SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

CR2009-132171-001 DT 01/04/2010

CLERK OF THE COURT

HON. DANIEL G. MARTIN

G. Nevitt

Deputy

STATE OF ARIZONA CHRISTOPHER RAPP

v.

NEIL BRADLEY MARUTANI (001) JOSE A MONTANO

DOB: 05/15/1972

APO-SENTENCINGS-CCC

APPEALS-CCC

DISPOSITION CLERK-CSC

RFR

VICTIM SERVICES DIV-CA-CCC

SUSPENSION OF SENTENCE - UNSUPERVISED PROBATION

9:00 a.m.

Courtroom ECB 712

State's Attorney: David Lish for Christopher Rapp

Defendant's Attorney: Jose Montano

Defendant: Present
Court Reporter: Lisa Vitoff

Count(s) 2: WAIVER OF TRIAL: The Defendant knowingly, intelligently and voluntarily waived all pertinent constitutional and appellate rights and entered a plea of guilty.

IT IS THE JUDGMENT of the Court Defendant is guilty of the following:

OFFENSE: Count 2 (as amended): Possession Of Altered Property

Class 6 Undesignated Felony

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A.R.S. § 13-2306, -701, -702, -702.01, -801, and -802

Date of Offense: 04/23/2007 Non Dangerous - Non Repetitive

IT IS ORDERED suspending imposition of sentence and placing defendant on Unsupervised Probation to be monitored by the Adult Probation Department (APD) in accordance with APD's Compliance Monitoring Standards:

Count 2 Probation Term: 1 Year

To begin 01/04/2010.

Conditions of probation include the following:

Condition 14 - Provide a sample for DNA testing if required by law.

Condition 16 - Restitution, Fines, and Fees:

RESTITUTION: Count 2 - \$1,815.00 payable \$amount to be determined per month, beginning 02/01/2010, to the following persons:

Blood Systems, Inc. Attn: Michele Eggerman (Business) \$1,815.00

Restitution ledger provided; priority of payment as stated in the restitution ledger.

PROBATION SERVICE FEE: Count 2 - \$65.00 per month, beginning 02/01/2010.

ASSESSMENTS:

Count 2: PROBATION SURCHARGE: \$20.00.

All amounts payable through the Clerk of the Superior Court.

IT IS ORDERED granting the Motion To Dismiss the following: Count 1.

IT IS FURTHER ORDERED that Defendant must submit to DNA testing for law enforcement identification purposes and pay the applicable fee for the cost of that testing in accordance with A.R.S. § 13-610.

9:17 a.m. Matter concludes.

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01/04/2010

Defendant's right index fingerprint is permanently affixed to this sentencing order in open court.

/s/ HON. DANIEL G. MARTIN JUDGE OF THE SUPERIOR COURT

(right index fingerprint)